

Research on Internal Logic of Socialist Construction Practice with Chinese Characteristics from the Perspective of Identity Theory

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Abstract: Chinese socialism has entered a new era. Great changes have taken place in the historical position of Chinese society. New major theoretical innovations are urgently needed, as well as the guidance of ideas adapted to the new era. Social identity theory originates from the explanation of group behavior. It believes that the individual's identification with group is the foundation of group behavior. Recent research has also provided some evidence for social identity theory. Based on this, the article explores this topic comprehensively and in-depth on the basis of the original research results of the theoretical circles, and finally explores and outlines the inherent logical structure of socialist construction practice with Chinese characteristics. The intrinsic logic proves that it is necessary to focus on the major questions of the logical basis, basic content, intrinsic nature and main features of the socialist system with Chinese characteristics, so as to reveal the practical value of the socialist system with Chinese characteristics.

1. Introduction

Chinese socialism has entered a new era. Compared with the past, the historical position of Chinese society has undergone significant changes. It urgently needs new major theoretical innovations and the guidance of ideas adapted to the new era. The study of the logical structure of the theoretical system of socialism with Chinese characteristics can not only consolidate the guiding position of Marxism in the ideological field and improve the consciousness and firmness of implementing the party's line, principles and policies, but also clarify the theoretical right and wrong of major issues such as Chinese development path and the future of socialist development [1]. Historical experience shows that to stick to the road of socialism with Chinese characteristics is to really stick to socialism. Adhering to and developing the theoretical system of socialism with Chinese characteristics is to truly adhere to and develop Marxism. It is not difficult to find that its formation trajectory has never divorced the reality of our country, nor left the characteristics of the country to talk about Marxism. While adhering to Marxism, it also incorporates distinctive Chinese characteristics. This complete theoretical system is powerful and fresh. Living vitality [2]. The social identity theory emphasizes the interpretation of social identity on group behavior. Its proposal promotes the development of social psychology in related fields and has made great contributions to the study of group psychology [3]. The Communist Party of China, as the leading force for socialist modernization and reform and opening up, must adhere to Marxism as a guide, while at the same time insisting on combining the universal principles of Marxism with Chinese concrete realities.

2. The Theoretical Origin of the Theoretical System of Socialism with Chinese Characteristics

2.1. The theoretical system of socialism with Chinese characteristics and the origin of Marxism

The "pulse" of Marxism and the theoretical system of socialism with Chinese characteristics is mainly reflected in two aspects: the common theoretical basis and the common value orientation. Using Marxism to understand the times, interpret the times, and lead the times, it is important to recognize what position we are talking about in the long history of the new era, that is, its historical

position [4]. Based on this, Marx and Engels proposed the basic principles of scientific socialism on the basis of analyzing the basic contradictions of capitalism, and clearly stated that capitalism will eventually be replaced by socialism. It is not only a moral ideal pursued by individuals, but also sublimated into a national character, which has become the ideological basis and internal motive force for the continuous development of the Chinese nation and the fundamental reason for the continuation of the uninterrupted ancient civilization to this day [5]. Historical materialism provides the original theoretical basis for the theoretical system of socialism with Chinese characteristics, that is, productivity is the final determining force and the final driving force of social development. In adhering to socialism, it not only inherits the ideological theories of classical Marxist writers, the leading collectives and their core ideological theories of the Communist Party of China in succession, but also innovates and develops constantly according to the progress of the times. If we apply theory to practice and use Marxist standpoints and methods to solve Chinese problems and create something new, we can use it.

2.2. The theoretical system of socialism with Chinese characteristics is the scientific inheritance and development of Mao Zedong Thought

The theoretical system of socialism with Chinese characteristics, which is the second largest theoretical achievement of Marxism in China, was formed and developed on the basis of the combination of the basic principles of Marxism-Leninism with the concrete reality of Chinese socialist modernization. Mao Zedong Thought not only adhered to the basic principles and basic principles of scientific socialism, but also enriched and developed Marxism with originality theory. The main ideas of Mao Zedong Thought mainly have two aspects: the first aspect is the new democratic revolutionary theory, and the second aspect is the socialist revolution and construction theory. It is the adjustment of the production relations that are not adapted to the development of productive forces through the means of reform, and the self-improvement of the socialist system. On the basis of revealing the development trend of capitalism and the historical mission of the proletariat, Marx and Engels made scientific assumptions on the general characteristics and basic requirements of the future social development [6]. The current year is worth decades, hundreds of years or even longer in the ancient society. Not inheriting and developing Marxism with new ideas and viewpoints is not a true Marxist. The new democratic revolution theory is in the same line with Marxism and the theoretical system of socialism with Chinese characteristics. It is not only an inheritance of Marxism's theory on the road of social development in backward countries. It also guided the new democratic revolution to victory and established the People's Republic of China. This fully embodies the spirit of innovation and political wisdom. In fact, the great development of Chinese economy and society is inseparable from the historic choice of socialist market economy made by the people led by the Communist Party of China.

3. Logical Starting Point of Theoretical System of Socialism with Chinese Characteristics

The so-called logical starting point refers to the simplest and most general essential stipulation in any thought or theory, which constitutes the most direct and basic unit of the research object. The socialism thought with Chinese characteristics in the new era is the essence of the spirit of the times and is generated in the historical practice of contemporary China. It has typical endogenous characteristics and distinctive color of the times [7]. Combining the universal truth of Marxism with the concrete reality of our country, taking our own road to build socialism with Chinese characteristics is the basic conclusion we have drawn from summing up long-term historical experience. Through the answers to these questions, the theoretical system began to be gradually constructed. The clarification of the confusion of socialist understanding is its logical starting point. In its entire formation process, it has an internal logic oriented by answering questions and a strong awareness of questions, which is also its most distinctive practical feature. Over the past 30 years of reform and opening up, it has clearly reflected this Marxist law of understanding and the process of thought. Although Marxism-Leninism and Mao Zedong Thought are in the same line with the theoretical system of socialism with Chinese characteristics, it is well known that the theoretical

system of socialism with Chinese characteristics does not include Mao Zedong Thought. Therefore, it is unreasonable to regard Mao Zedong Thought as a logical starting point [8]. Based on the relationship between the party and the people in the new era and the conscious understanding of the party's mission, based on the truthful understanding of the main contradictions in the new era, based on the profound understanding and correct grasp of the Internet, there will be people's interests first, domestic major contradictions. The theoretical logic that has transformed the community of human destiny.

Under the conditions of socialism, the existence and development of the non-public economy is the logical starting point of the theoretical system of socialism with Chinese characteristics. The correct and scientific cognition of socialism with Chinese characteristics in the new era covers the following two levels: First, the difference between socialism and "not socialism." Second, Chinese socialism is different from that of other countries in the world. It is precisely because the party has always adhered to the basic principles of the unity of theory and practice, and insisted on combining the universal principles of Marxism-Leninism with the concrete reality of Chinese socialist modernization and reform, and then formulated and implemented the basic line of socialism with Chinese characteristics. In the process of Chinese economic transformation, the transition of the economic system has been smoothly achieved [9]. In order to ensure that the original economic system remains unchanged, a dual-track system is adopted to achieve economic transition by increasing the market economy share in the total economic volume. The establishment and vigorous development of the socialist market economy system has resulted in the political construction, cultural construction, social construction and ecological civilization construction with Chinese characteristics, which highlights the construction of the ruling party of socialism with Chinese characteristics and the foreign policy with Chinese characteristics. We should not only deeply understand and grasp the universality of theoretical innovation and development, but also deeply understand and grasp the particularity of theoretical innovation and development. This is very important, because only by accurately grasping the particularity of the theoretical achievements at all stages of development can we grasp the scientific connotation and time value of the theoretical system of socialism with Chinese characteristics more profoundly.

4. The Logical Theme of the Theoretical System of Socialism with Chinese Characteristics

The theme is different because of the depth and breadth of each person's understanding, and the different angles of research result in the characteristics of broadness and diversity. After the Seventeenth National Congress, scholars' research on the theme of the theoretical system of socialism with Chinese characteristics was fruitful, and various ideas competed for each other. Because of the different focus of the problem, they showed diversity. If you have built socialism for many years, you still can't change the face of poverty and backwardness. Then, such socialism is inevitably unquestionable. If you answer questions from the front, then socialism should be: productivity is developed to a higher degree, people's living standards are constantly improving, and people are rich. Marxism can only be combined with Chinese specific reality, and it can be used in practice and continuously developed in practice to have a strong vitality [10]. The good and orderly operation of the socialist market economy fully proves the importance of our theoretical system in guiding the reform and construction step by step. Under the guidance of this correct thought, our party has made a preliminary exploration on the road of Chinese socialist construction and formed a correct guiding principle. It is this independent exploration that has successfully opened up a road of socialist transformation and industrialization with Chinese characteristics that conforms to the actual situation at that time. Taking the market as the basis and means for resource allocation and implementing a market economy system are not available in other socialist countries in the world, and such theories are also not available in classical socialist theories.

Marxism holds that the world is full of material, the material is moving, the objective world is always in the process of continuous development and change, history is a stable and solidified reality, and reality is a flowing and changing history. From the perspective of our social construction practice goal, our theoretical system also pays attention to the unity of overall

promotion and key breakthroughs in guiding social construction. Only by emancipating our minds can we correctly take Marxism-Leninism and Mao Zedong Thought as the guidance, solve the problems left over from the past, solve a series of new problems, and correctly reform the production relations and superstructure that are not suitable for the rapid development of productive forces. The socialist state we are building now is different from the purely public-owned socialist country envisaged by Marx and Engels. It is also different from the socialist state based on the complete public ownership established by Lenin and Mao Zedong. Our current socialism is based on public ownership. A socialist country in which the ownership economy develops together. The people become the masters of the country, and the people enjoy the legal freedom and democratic rights and can participate in the management of state affairs in a full and orderly manner as the master of the country. The history of the Chinese Communist Party leading the Chinese revolution, construction, and reform is a history of constantly summing up historical experience and promoting the sinicization of Marxism.

5. Basic Theory of Practical Theory System of Socialist Construction with Chinese Characteristics

To study the basic theory of the theoretical system of socialism with Chinese characteristics, we should first consider three issues: first, Marxism and Mao Zedong Thought are individual theories, while the theoretical system of socialism with Chinese characteristics is aggregate theory. Cognitive history is an important part of cognitive logic. History is the root of reality. Every country today comes from yesterday. The localization of Marxism in China can not be accomplished at one time, and it must be deepened with the continuous development of social practice. The latest theoretical achievements of the localization of Marxism in China not only show the continuity of the Party's understanding, but also reflect the dialectical unity of history and reality. In the process of its formation and in the social process of guiding Chinese construction, our theoretical system always pays attention to the dialectical unity of overall advancement and key breakthroughs, which is another manifestation of the practical characteristics of the theoretical system. Our party's realistic orientation of emancipating the mind and seeking truth from facts is to change the search for socialist answers in Marxist classics. Of course, the practice of socialism with Chinese characteristics is progressing, so the theoretical system of socialism with Chinese characteristics is also developing and opening up. Only when one has a thorough understanding of one's own situation and the national conditions of one's own country can one form an ideological theory that is most suitable for the development of one's own country. From Mao Zedong and Deng Xiaoping to Jiang Zemin and Hu Jintao to Xi Jinping, this is not the case. Marxism has the theoretical quality of keeping pace with the times. If we ignore the changes in historical conditions and the actual situation, we will be unable to move forward smoothly because our thoughts are divorced from reality and make mistakes.

Developing productive forces is the fundamental viewpoint of Marxism, and productive forces are the core category in the theoretical system of Marxism. The theoretical system of socialism with Chinese characteristics and Marxism come down in one continuous line, so productivity theory is the core theory of the theoretical system of socialism with Chinese characteristics, and is also the pillar theory of the basic theory of the theoretical system of socialism with Chinese characteristics. Only by understanding where a country comes from can we understand why it is like this today and not like that, and can we know where the country will and will not go in the future. The latest theoretical achievements of Marxism in China have profoundly reflected the objective laws of the combination of the basic principles of Marxism and the reality of Chinese socialist modernization, and have demonstrated distinctive national characteristics. Our party conscientiously sums up historical experience, accurately grasps the historical position of Chinese socialism and changes in the times, and puts forward the theory of the primary stage of socialism in response to Chinese national conditions and development level; it adheres to the basic production relations of socialism and the unsupervised construction of the upper-class buildings. Basic principles, and unswervingly adhere to reform and opening up, and achieve self-improvement and development of the socialist

system in the process of deepening reform and opening up. The essence of socialism is to liberate productive forces, develop productive forces, eliminate exploitation, eliminate polarization and ultimately achieve common prosperity. Paying attention to the systematicness, integrity and synergy in the reform reflects the systematicness, integrity and synergy of thinking. Such thinking ensures that complex events such as deepening reform can be dealt with positively, steadily and orderly. It is also the logic of thought that works.

6. Conclusion

The theoretical system of socialism with Chinese characteristics is a scientific theoretical system with strict logic. The key and difficulty to understand this theoretical system is to grasp its inherent logical structure. In the new era, there are close internal links between the various logics of socialism with Chinese characteristics. Cognition is the subject's understanding of the objective world. Because of this, cognitive logic is the basis of other logic, and the former plays a leading role in the latter. The creation and growth of socialism with Chinese characteristics run through the logic of asking and answering questions. In the process of improving and developing, theories have been constantly updated. As a road form, socialism with Chinese characteristics focuses on the issue of "development". The road to socialism with Chinese characteristics is a scientific development road that focuses on realizing socialist modernization and creating a better life for the people. Through unswerving reform and construction, the socialist system with Chinese characteristics will continue to be made more popular, scientific, inclusive and contemporary, and will play a more powerful role in ensuring and supporting the great cause of socialism with Chinese characteristics.

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